**FSBI POSTDOCTORAL INTERNATIONAL TRAVELLING FELLOWSHIP (PITF)**

**APPLICATION FORM**

IMPORTANT NOTE: This form has been constructed so that the text can only be added to the defined section. Additional text beyond set character limits and what is in defined text boxes will be ignored.

Name of Applicant

|  |  |
| --- | --- |
| Last Name | First name(s) |
|   |   |

*(You may submit a Curriculum Vitae with this application to provide additional information)*

*How did you hear about the FSBI Postdoctoral International Travelling Fellowship?*

|  |  |
| --- | --- |
| FSBI Newsletter |[ ]  FSBI website |[ ]
| Other web source |[ ]  Staff member |[ ]
| Friend |[ ]  Other (specify) |   |

*If you prefer to submit hardcopy then send three copies of the completed form and letters of reference to Jane Smith.*

ENQUIRIES concerning the FSBI Postdoctoral International Travelling Fellowship scheme, application submission process, please contact the FSBI Administrator, Jane Smith (j.p.smith@bangor.ac.uk).

Interviews (in person or via skype) will depend upon applications received in each round, and advance notice to secure availability will be provided.

1. The Proposed Project
	1. Title *(maximum 80 characters)*

|  |
| --- |
|   |

* 1. Name of Host Mentor(s) *(if more than one, indicate main host mentor with \*)*

|  |
| --- |
|   |

* 1. Host institution where the fellowship will be completed

|  |
| --- |
|   |

* 1. Programme of Research (You have 9000 characters to write your research proposal, including all references, tables and figures. Figures and tables may be sent as attachments – see section 4 of this form. You must include sections on Background, Aims, Specific and Expected impacts hypotheses/questions to be investigated, and Approach. Any procedures that require a licence (e.g. UK Home Office animal procedures; radiation work and others) must be identified in the proposal, and comply strictly with the FSBI ethics procedures (to be found in the Journal of Fish Biology Authors Guidelines). The country appropriate animal experimentation licences have to be in place before your research begins.

|  |
| --- |
|  |

* 1. Organisational plan of timescales and budget for, the proposed research (use a Gantt chart or similar)

**NB**: Details of how any costs that exceed the FSBI Postdoctoral International Travelling Fellowship Grant (if any) will be met must be provided (maximum 3000 characters).

|  |
| --- |
|  |

* 1. Relevant work previously undertaken (Give details of both completed and ongoing work, including Honours, MSc or other research projects. Include titles, aims and skills acquired. Give full references of any published work) (maximum 2500 characters).

|  |
| --- |
|  |

* 1. Describe the facilities and salient expertise at the proposed host institution that are available to support the project (maximum 1500 characters)

|  |
| --- |
|  |

1. Application Information
	1. Personal details

|  |  |
| --- | --- |
| Last Name | First name(s) |
|   |   |

|  |
| --- |
| Citizenship |
|   |

|  |  |  |
| --- | --- | --- |
|  | Permanent | Work |
| Address |    |    |
| Post code |   |   |
| Telephone |   |   |
| Email |   |   |

Institution

|  |
| --- |
|   |

Degree title Years

|  |  |  |
| --- | --- | --- |
|   |  |   |

Honours Degree class, and Doctorate qualification

|  |
| --- |
|   |

Main subject areas covered

|  |
| --- |
|   |

* 1. Postgraduate education. MSc, Diploma etc. (Give titles of programmes, subjects studied, results, date of completion and name of institution)

|  |
| --- |
|  |

* 1. Employment/work experience (Give dates, status, responsibilities, etc)

|  |
| --- |
|  |

* 1. Supportive interests and levels of attainment

|  |
| --- |
|  |

* 1. History of previous FSBI funding (in the last five years)

|  |
| --- |
|    |

1. References (2 referees, with their email address, postal address and telephone number)

|  |
| --- |
|   |

1. Statement by Applicant

I certify that the information given in this application is correct and that all contributions by others, in the formulation and design of the proposed project, have been acknowledged. I have read the Information & Conditions document available from the FSBI Postdoctoral International Travelling Fellowship web page and I will abide by the conditions of award. Insert an X in the box to verify your agreement

[ ]

|  |  |
| --- | --- |
| Signature (type your name in the format you use for your signature) | List the documents you are attaching to this application |
|  |  |
| **Date:** Click or tap to enter a date. |

 Number of documents you are attaching

1. Institutional Statement
	1. Proposed (main) mentor

|  |  |  |
| --- | --- | --- |
| Last Name | First name(s) | Title |
|   |   |   |
| Position |
|   |  |
| Telephone | Email:  |
|   |  |
| Fax (if used):  |

I agree to mentor the applicant in accordance with the conditions of appointment for a FSBI Postdoctoral International Travelling Fellowship.

|  |
| --- |
| Signature (type your name in the format you use for your signature) |
|   |
| **Date:** Click or tap to enter a date. |

* 1. Head of Department/School/Institute

|  |  |  |
| --- | --- | --- |
| Last Name:  | First name(s):  | Title:  |
| Telephone:  | Email:  |
|  |  |
| Fax (If used):  |

I confirm that should this application be successful, research facilities within my department, including those detailed in section 1.7, will be made available for the proposed project

|  |
| --- |
| Signature (type your name in the format you use for your signature) |
|   |
| **Date:** Click or tap to enter a date. |

1. Collaborating Institution (if applicable)
	1. Full address of collaborating Institution

|  |
| --- |
|   |

|  |  |
| --- | --- |
| Telephone | Fax (if used) |
|   |   |

* 1. Proposed mentor

|  |  |  |
| --- | --- | --- |
| Last Name | First name(s) | Title |
|   |   |   |
| Position |
|   |  |
| Telephone:  | Email:  |
| Fax (if used):  |  |

* 1. Endorsement by Administrative Authority

I certify that this application is made with the full approval of the Institution named in 6.1 above.

|  |
| --- |
| Signature (type your name in the format you use for your signature) |
|   |
| **Date:** Click or tap to enter a date. |

|  |  |  |
| --- | --- | --- |
| Name of signatory |  | Position Held |
|   |  |   |